

EXHIBITOR REGISTRATION

ASSOCIATED COLLECTION AGENCIES

Colorado/Wyoming/New Mexico Unit

86th Annual Convention

June 16-18, 2022

The Ridgeline Hotel, Estes Park, CO

Company Name: _____

Trade Show Coordinator: _____

Street Address: _____

City/State/Zip: _____

Telephone: _____ E-Mail _____

Website: _____

Subtotals: (carry totals over from attached pages)

Sponsorship Level subtotal: \$ _____

Additional Representative Fee subtotal: \$ _____

Ala Carte Sponsor subtotal: \$ _____

Advertising subtotal: \$ _____

Meals (if not included in sponsorship) subtotal: \$ _____

Golf subtotal: \$ _____

10% Early Registration Discount-On Sponsorship Fee Only \$ _____

(Registration & payment must be received by 4/08/ 22)

Late Fee Registration \$60.00 (registrations received after 05/06/22) : \$ _____

Grand Total: \$ _____

____ Electric Hook up _____ Telephone (check if needed)

Payment: Submit ALL forms and payment by 05/06/22

Please make check payable to ACA for ALL fees and mail to:

ACA

11160 West Tennessee CT Lakewood, CO 80226

Phone & Fax: (303) 942-0099 E-mail: acaco-wy@comcast.net

CREDIT CARD PAYMENT: (add 3% processing fee to grand total due)

Credit Card Payment Authorization

AMEX, Master Card, Visa, Discover

Company/ Name as it appears on credit card: _____

Mailing address: _____

Street City State Zip

Credit Card #: _____ Exp. Date: _____ CVV: _____

Authorized Signer: _____

Total Charge Amount: _____ (add 3% processing fee to grand total due)

Liability and Indemnity: The exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend and save the ACA Colorado/Wyoming/New Mexico Unit and its agents and the facility in which the exhibits are held harmless against all claims, losses and damages to persons or property, charges or attorney fees arising out of or caused by exhibitors installation, removal, maintenance, occupancy or the use of the exhibition premises or a part thereof, excluding any such liability caused by the negligence of the exhibits faculty, its employees and agents. Exhibitors acknowledge that ACA and the exhibitor facility do not maintain insurance covering the exhibitor's property and that it is the sole responsibility of the exhibitor to obtain proper insurance.

2022 ACA Sponsorship Opportunities – Convention Attendance Required

Platinum Sponsor: \$1250.00 *(includes meals: Reception, Breakfast, Lunch, Dinner)*

\$ _____

- 1 exhibit booth space* including registration (and meals) for 2 representatives.
- Logo and name on association website for one year
- 10% discount on advertising in two issues of the Rocky Mountain Reporter Newsletter
- Complimentary e-copy of the ACA CO/WY/NM unit directory
- 1 article (not ad) in Rocky Mountain Reporter Newsletter that is content based
- Full page color ad in conference program

1.) Name of Representative: _____

E-Mail Address: _____

Check Dinner Selection:

___ NY Strip Steak ___ Chicken Parmesan ___ Salmon ___ Will not attend

2.) Name of Representative: _____

E-Mail Address: _____

Check Dinner Selection:

___ NY Strip Steak ___ Chicken Parmesan ___ Salmon ___ Will not attend

Gold Sponsor: \$1000.00 *(includes meals: Reception, Breakfast, Lunch, Dinner)*

\$ _____

- 1 exhibit booth space* including registration (and meals) for 2 representatives
- Logo and Company name on association website for one year
- Half-page, color ad in conference program
- Complimentary e-copy of the ACA CO/WY/NM unit directory

1.) Name of Representative: _____

E-Mail Address: _____

Check Dinner Selection:

___ NY Strip Steak ___ Chicken Parmesan ___ Salmon ___ Will not attend

2.) Name of Representative: _____

E-Mail Address: _____

Check Dinner Selection:

___ NY Strip Steak ___ Chicken Parmesan ___ Salmon ___ Will not attend

Silver Sponsor: \$750.00

\$ _____

- 1 exhibit booth space* for 2 representatives
- Name listed on association website during conference
- One-quarter page, color ad in conference program
- Complimentary e-copy of the ACA CO/WY/NM unit directory

1.) Name of Representative: _____

E-Mail Address: _____

Meal Choices: Reception-Thursdays @ \$50.00 Breakfast-Friday @ \$35.00 Lunch-Friday @ \$60.00

Dinner-Friday @ \$135.00 **Check one:** ___ NY Strip Steak ___ Chicken Parmesan ___ Salmon

Total for meals \$ _____

2.) Name of Representative: _____

E-Mail Address: _____

Meal Choices: Reception-Thursdays @ \$50.00 Breakfast-Friday @ \$35.00 Lunch-Friday @ \$60.00

Dinner Friday @ \$135.00 **Check one:** ___ NY Strip Steak ___ Chicken Parmesan ___ Salmon

Total for meals \$ _____

Bronze Sponsor: \$500.00

\$ _____

- 1 exhibit booth space* for 1 representative
- Name and logo listed on association website during conference
- Complimentary e-copy of the ACA CO/WY/NM unit directory
- One-quarter page, black & white ad in conference program

Name of Representative: _____

E-Mail Address: _____

Meal Choices: Reception-Thursday @ \$50.00 Breakfast-Friday @ \$35.00 Lunch-Friday @ \$60.00
 Dinner Friday @ \$135.00 **Check one:** ___ NY Strip Steak ___ Chicken Parmesan ___ Salmon

Total for meals \$ _____

Aluminum Sponsor: \$350.00

\$ _____

- Registration for 1 representative/No booth space
- Name listed on association website during conference
- Complimentary e-copy of the ACA CO/WY/NM unit directory

Name of Representative: _____

E-Mail Address: _____

Meal Choices: Reception-Thursday @ \$50.00 Breakfast-Friday @ \$35.00 Lunch-Friday @ \$60.00
 Dinner Friday @ \$135.00 **Check one:** ___ NY Strip Steak ___ Chicken Parmesan ___ Salmon

Total for meals \$ _____

**Booth Space= One 6 ft skirted table w/chairs*

Exhibitor Setup and Teardown

Set up begins Thursday, June 16th @ 12:00 pm

Tear down must be complete by Friday, June 17th @ 4:00 pm

Deliveries no earlier than: June 13, 2022

Shipping Address:

The Ridgeline Hotel

Attn: Conference Services Manager

Address: 101 South Vrain Ave

Estes Park, CO 80517

Mark package with recipient's name, group affiliation and date of conference.

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2022 ACA Sponsorship Opportunities – Attendance NOT required

Advertising & Ala Carte Sponsorship:

Program Advertising

\$ _____

- \$ 210.00-Full Page color ad in program
(Includes option to submit a gift bag for all attendees with company promo swag.)
- \$ 100.00-Half Page color ad in program
- \$ 75.00-Quarter Page color ad in program

Ala Carte Sponsorship Items

\$ _____

Vendors choosing the ala carte items will receive a quarter page ad in the conference program and have the option of sending company brochures and swag. Brochures will be displayed on a table for vendors not attending the conference. Swag will be added to gift bags distributed to all attendees.

Poker Tournament

- \$750.00 (Thursday evening)

Receptions

- \$1,000.00 (Thursday reception)
- \$1,000.00 (Friday reception)

Breakfast

- \$500.00 Friday Breakfast

Education Sponsorship

- \$500.00 Educational Seminar

Saturday Morning Break

- \$250.00-Beverages/Snacks

2022 ACA Convention Accommodations

Plan to stay at the Ridgeline Hotel, Estes Park, Colorado.

Special room rates for the Annual Convention apply:

Hotel Room-Double Queen/King \$189.00 per night

King Bed Suite \$239.00 per night

Make your reservations now! The hotel reservation deadline is May 15, 2022.
Rooms are very limited will be available on a space available basis after this date.
The discounted group rate will not be available after this date.

For reservations online:

<https://www.choicehotels.com/reservations/groups/NR30T3>

It is important to enter actual arrival and departure dates in order to see availability.

Or Call the Reservation Line at: **970-480-0110**, then press 1

Group name: **Associated Collection Agencies**

Group Code: **NR30T3**

2022 ACA Annual Golf Tournament Registration

Thursday, June 16, 2022

8:30 a.m.

Estes Park Golf Course

1480 Golf Course Rd

Estes Park, CO 80517

(970) 586-8146

Fee includes green fees, cart, beverages, lunch, and prizes.

The course is an alternative spike facility, traditional metal spikes are NOT allowed.

Proper golf attire required (collared shirt with sleeves and NO jeans)

Player

Handicap

Partner Choice

1. _____

2. _____

3. _____

4. _____

Number of Golfers ____ **at \$150.00 each =**

\$_____ (Golf Total)